

Agenda



Rural Capital of Food

Meeting name	Meeting of the People Committee
Date	Wednesday, 12 September 2018
Start time	6.30 pm
Venue	Parkside, Station Approach, Burton Street, Melton Mowbray, LE13 1GH
Other information	This meeting is open to the public

Members of the People Committee are invited to attend the above meeting to consider the following items of business.

Edd de Coverly
Chief Executive

Membership

Councillors	A. Pearson (Chair)	R. de Burle (Vice-Chair)
	T. Beaken	M. Blase
	P. Faulkner	M. Graham
	S. Lumley	P. Posnett
	M. Sheldon	D. Wright

Quorum: 4 Councillors

Meeting enquiries	Helen Ainge
Direct Dial	
Email	
Agenda despatched	Tuesday, 4 September 2018

No.	Item	Page No.
1.	APOLOGIES FOR ABSENCE	
2.	MINUTES To confirm the minutes of the previous meeting.	1 - 6
3.	DECLARATIONS OF INTEREST Members to declare any interest as appropriate in respect of items to be considered at this meeting.	7 - 8
4.	CORPORATE REVIEW OF CHARGES 2019/20 The Director for Corporate Services to provide a report to Members to: <ul style="list-style-type: none"> • To provide information on the various fees and charges that are agreed by this Committee • To recommend changes to these charges to operate from 1st April 2019. 	9 - 20
5.	EARLY HELP REVIEW The Deputy Chief Executive to provide a report to update Members on the outcome of the Early Help Review that has been conducted by Leicestershire County Council (LCC) and to consider the implications for this Council.	21 - 24
6.	ARMED FORCES COVENANT The Deputy Chief Executive to provide a report to: <ul style="list-style-type: none"> • Provide Members with the background of the Armed Forces Covenant Project and Melton Borough Councils obligations having signed the covenant. • Provide an update on the Project so far and outline the next phase of the project. • Update Members on the recent Employer Recognition Awards received by Melton Borough Council. 	25 - 70
7.	SYRIAN REFUGEE RESETTLEMENT SCHEME The Deputy Chief Executive to provide a report to update Members on the Council's progress to date and consider options for the future that will enable the Council to meet its previous pledges under the scheme.	71 - 76

8.	<p>MANAGEMENT DEMAND The Deputy Chief Executive to provide a report to update Members on the work of the Demand Management Project that was commissioned by the former Policy and Finance Committee in February 2017.</p>	77 - 90
9.	<p>URGENT BUSINESS To consider any other items that the Chair considers urgent.</p>	